On interpretations between propositional logics

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Remark. In most results, propositional logics can be replaced by infinitary universal Horn theories without equality. Some sources of inspiration:

- Matrix semantics for logics (Łukasiewicz, Tarski, Łos, Suszko, Wójcicki ...)
- Blok and Pigozzi's seminal work on algebraizable logics
- Leibniz hierarchy of propositional logics (Czelakowski, Font, Herrmann, Jansana, Raftery ...)
- Maltsev conditions (Day, Maltsev, Jónsson, Pixley, Kiss, Kearnes, McKenzie, Szendrei ...)
- Interpretations between varieties (Taylor, Neumann, Garcia, Opršal, Tschantz ...)

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 $a \equiv c \iff a \text{ and } c \text{ satisfies the same}$ equality-free types with constants \iff for every non-equality atomic formula $\phi(x, y_1, \dots, y_n)$ and for every $b_1, \dots, b_n \in M$, $\mathbf{M} \models \phi(a, b_1, \dots, b_n) \text{ iff } \mathbf{M} \models \phi(c, b_1, \dots, b_n).$

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- ► The indiscernibility relation is a congruence on M, and the indiscernibility relation of the quotient M/≡ is the identity.
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- ► Thus, the natural models of *T* are the ones whose indiscernibility relation is the identity relation.
- ► This setting subsumes model theory with equality.

A logic is a consequence relation ⊢ on the set Fm of formulas of some algebraic language with infinitely many variables

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- Let \vdash be a logic and let P(x) be a unary predicate symbol.
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- Let T_⊢ be the theory in the equality-free language obtained extending the algebraic language of ⊢ with P(x), axiomatized by the infinitary universal Horn sentences

$$\forall \vec{x} \bigwedge_{\gamma \in \Gamma} P(\gamma(\vec{x})) \to P(\varphi(\vec{x}))$$

for all valid inferences $\Gamma \vdash \varphi$ of \vdash .

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Intuitively, A is an algebra of truth-values and F are the values representing truth.

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Intuitively, A is an algebra of truth-values and F are the values representing truth.

Observe that ⟨A, F⟩ is a model of ⊢ iff it is a model of T_⊢ in the standard sense.

$$a \equiv c \iff p(a) \in F$$
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 $a \equiv c \iff \{\Box^n(a \to c), \Box^n(c \to a) \colon n \in \omega\} \subseteq F.$

► Logics ⊢ are associated with models without indiscernibles
$\mathsf{Mod}^{\equiv}(\vdash) := \mathbb{P}_{\mathsf{sd}}\{\langle \mathbf{A}, F \rangle : \langle \mathbf{A}, F \rangle \text{ is a model of } \vdash \text{ and} \\ \equiv \text{ is the identity relation}\}.$

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$$\begin{split} \Gamma \vdash \varphi & \longleftrightarrow \text{ for every } \langle \boldsymbol{A}, \boldsymbol{F} \rangle \in \mathsf{Mod}^{\equiv}(\vdash) \text{ and hom } \boldsymbol{v} \colon \mathbf{Fm} \to \boldsymbol{A}, \\ & \text{ if } \boldsymbol{v}[\Gamma] \subseteq \boldsymbol{F}, \text{ then } \boldsymbol{v}(\varphi) \in \boldsymbol{F}. \end{split}$$

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- A translation of an algebraic language ℒ into another ℒ' is a map τ that assigns an *n*-ary term τ(f)(x₁,...,x_n) of ℒ' to every *n*-ary symbol f(x₁,...,x_n) of ℒ.
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Example. Let $\mathscr{L}_{\wedge\vee}$ be the language of lattices, and \mathscr{L}_{BA} that of Boolean algebras. If τ is the inclusion map from $\mathscr{L}_{\wedge\vee}$ to \mathscr{L}_{BA} , and A a Boolean algebra, then A^{τ} is its lattice reduct of A.

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The identity map is an interpretation of IPC into CPC.

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 $\mathsf{Mod}^{\equiv}(\mathsf{CPC}) = \{ \langle \mathbf{A}, F \rangle \colon \mathbf{A} \text{ is a Boolean algebra and } F = \{1\} \}$ $\mathsf{Mod}^{\equiv}(\mathsf{IPC}) = \{ \langle \mathbf{A}, F \rangle \colon \mathbf{A} \text{ is a Heyting algebra and } F = \{1\} \}.$

- ► The identity map is an interpretation of IPC into CPC.
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► Elements of Log are classes [[⊢]] of equi-interpretable logics.

The structure of the poset of all logics

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Basic question:

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Do infima and suprema exist?

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formulated with $\prod_{i \in I} |\mathbf{Fm}(\vdash_i)|$ variables.

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 $\bigotimes_{i \in I} \vdash_i$ is called the non-indexed product of the various \vdash_i .

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Theorem

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Theorem

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► The supremum of **[[CPC**¬]] and **[[L]**] does not exist in Log.

Leibniz classes and hierarchy

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What are Leibniz classes of logics?

A classification of logics in terms syntactic principles that govern the behaviour of the indiscernibility relation.

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$$\emptyset \vdash \Delta(x, x) \qquad x, \Delta(x, y) \vdash y$$
$$\bigcup_{1 \leq i \leq n} \Delta(x_i, y_i) \vdash \Delta(f(x_1, \dots, x_n), f(y_1, \dots, y_n))$$

for every n-ary connective f.

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A Leibniz class is a class of logics of the form Log(Φ), for some Leibniz condition Φ.

Let K be a class of logics. TFAE:

- 1. K is a Leibniz class.
- 2. K is "essentially" a set-complete filter of Log.
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Proof sketch of $3 \Rightarrow 1$.

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Let K be a class of logics. TFAE:

- 1. K is a Leibniz class.
- 2. K is "essentially" a set-complete filter of Log.
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Indecomposable Leibniz classes

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- Intuitively, a Leibniz class is meet-prime (resp. irreducible) when it captures a fundamental concept.
- We shall apply this test to two conditions, i.e. the definability of truth-sets and of indiscernibility.

A logic ⊢ is truth-equational if there is a set of equations
E(x) s.t. for every (A, F) ∈ Mod[≡](⊢)

$$a \in F \iff \mathbf{A} \models E(a)$$
, for all $a \in A$.

▶ A logic \vdash with tautologies is truth-equational if there are no $\langle \boldsymbol{A}, F \rangle, \langle \boldsymbol{A}, G \rangle \in \text{Mod}^{\equiv}(\vdash)$ such that $\emptyset \subsetneq F \subsetneq G$.

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Proof sketch.

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- Goal: find a non truth-equational logics in which ⊢₁ and ⊢₂ are interpretable.
- As \vdash_1 and \vdash_2 are not truth-equational, there are matrices

$$\langle \mathbf{A}_1, F_1 \rangle, \langle \mathbf{A}_1, G_1 \rangle \in \mathsf{Mod}^{\equiv}(\vdash_1) \text{ s.t. } \emptyset \subsetneq F_1 \subsetneq G_1$$

 $\langle \mathbf{A}_2, F_2 \rangle, \langle \mathbf{A}_2, G_2 \rangle \in \mathsf{Mod}^{\equiv}(\vdash_2) \text{ s.t. } \emptyset \subsetneq F_2 \subsetneq G_2.$







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- ▶ The problem is that **A**₁ and **A**₂ have not the same universe.
- This is solved by "adding points" to A₁ and A₂, taking sufficiently large direct powers.
- We assume w.l.o.g. that A_1 is A_1^{κ} and A_2 is A_2^{κ} .



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- Goal: to show that ⊢ is not truth-equational and that ⊢₁ and ⊢₂ are interpretable in ⊢.



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- ▶ Let \vdash be the logic induced by the matrices $\langle \mathbf{A}, F \rangle$ and $\langle \mathbf{A}, G \rangle$.
- ► \vdash is not truth-equational, since $\langle \boldsymbol{A}, \boldsymbol{F} \rangle$, $\langle \boldsymbol{A}, \boldsymbol{G} \rangle \in \mathsf{Mod}^{\equiv}(\vdash)$ and $\emptyset \subsetneq \boldsymbol{F} \subsetneq \boldsymbol{G}$.



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- The Leibniz class of truth-equational logics is a prime.

Definability of the indiscernibility relation.
A logic ⊢ is equivalential if there is a non-empty set of formulas Δ(x, y) s.t. for all models (A, F) of ⊢ and a, c ∈ A,

$$a \equiv c \iff \Delta^{\mathbf{A}}(a, c) \subseteq F.$$

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where \vdash_{α}^{eq} is the logic in the language with binary symbols $\{-\circ_{\epsilon}: \epsilon < \max\{\omega, |\alpha|\}\}$ axiomatized by the rules

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Theorem

The logic \vdash_{α}^{eq} is **meet-prime** in Log. Thus equivalential logics are determined by a Leibniz condition consisting only of meet-prime logics.

Thank you for your attention!