Numbers beyond \mathbb{N}

 $0, 1, 2, \ldots, \omega, \omega + 1, \omega + 2, \ldots$

 $0, 1, 2, \ldots, \omega, \omega + 1, \omega + 2, \ldots$ Numbers beyond N

Cardinal numbers (one, two three) are used to measure quantity,

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order. **Definition.**

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order. **Definition.** (Ordinals)

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Definition. (Ordinals)

• A set *T* is *transitive* if $R \in S \in T$ implies $R \in T$.

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Definition. (Ordinals)

• A set *T* is *transitive* if $R \in S \in T$ implies $R \in T$.

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Definition. (Ordinals)

• A set *T* is *transitive* if $R \in S \in T$ implies $R \in T$. ($\bigcup T \subseteq T$)

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Definition. (Ordinals)

- A set *T* is *transitive* if $R \in S \in T$ implies $R \in T$. ($\bigcup T \subseteq T$)
- 2 An *ordinal (number)* is a transitive set of transitive sets.

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Definition. (Ordinals)

- A set *T* is *transitive* if $R \in S \in T$ implies $R \in T$. ($\bigcup T \subseteq T$)
- 2 An *ordinal (number)* is a transitive set of transitive sets.

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Definition. (Ordinals)

- A set *T* is *transitive* if $R \in S \in T$ implies $R \in T$. ($\bigcup T \subseteq T$)
- An *ordinal (number)* is a transitive set of transitive sets.

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Definition. (Ordinals)

- A set *T* is *transitive* if $R \in S \in T$ implies $R \in T$. ($\bigcup T \subseteq T$)
- An *ordinal (number)* is a transitive set of transitive sets.

$$0 := \emptyset$$

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Definition. (Ordinals)

- A set *T* is *transitive* if $R \in S \in T$ implies $R \in T$. ($\bigcup T \subseteq T$)
- An *ordinal (number)* is a transitive set of transitive sets.

$$\begin{array}{ll} 0 & := \emptyset \\ 1 & := \{0\} \end{array}$$

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Definition. (Ordinals)

- A set *T* is *transitive* if $R \in S \in T$ implies $R \in T$. ($\bigcup T \subseteq T$)
- 2 An *ordinal (number)* is a transitive set of transitive sets.

$$\begin{array}{ll} 0 & := \emptyset \\ 1 & := \{0\} \\ 2 & := \{0, 1\} \end{array}$$

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Definition. (Ordinals)

- A set *T* is *transitive* if $R \in S \in T$ implies $R \in T$. ($\bigcup T \subseteq T$)
- 2 An *ordinal (number)* is a transitive set of transitive sets.

$$\begin{array}{ll} 0 & := \emptyset \\ 1 & := \{0\} \\ 2 & := \{0, 1\} \\ 3 & := \{0, 1, 2\} \end{array}$$

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Definition. (Ordinals)

- A set *T* is *transitive* if $R \in S \in T$ implies $R \in T$. ($\bigcup T \subseteq T$)
- 2 An *ordinal (number)* is a transitive set of transitive sets.

$$\begin{array}{ll} 0 & := \emptyset \\ 1 & := \{0\} \\ 2 & := \{0, 1\} \\ 3 & := \{0, 1, 2\} \\ \vdots \\ \omega & := \{0, 1, 2, \ldots\} \end{array} = \mathbb{N}$$

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Definition. (Ordinals)

- A set *T* is *transitive* if $R \in S \in T$ implies $R \in T$. ($\bigcup T \subseteq T$)
- An *ordinal (number)* is a transitive set of transitive sets.

Cardinal numbers (one, two three) are used to measure quantity, while **ordinal numbers** (first, second, third) are used put things in order.

Definition. (Ordinals)

- A set *T* is *transitive* if $R \in S \in T$ implies $R \in T$. ($\bigcup T \subseteq T$)
- An *ordinal (number)* is a transitive set of transitive sets.

$$\begin{array}{lll} 0 & := \emptyset \\ 1 & := \{0\} \\ 2 & := \{0, 1\} \\ 3 & := \{0, 1, 2\} \\ \vdots \\ \omega & := \{0, 1, 2, \ldots\} & = \mathbb{N} \\ \omega + 1 & := \{0, 1, 2, \ldots, \omega\} & = S(\mathbb{N}) \\ \omega + 2 & := \{0, 1, 2, \ldots, \omega, \omega + 1\} & = SS(\mathbb{N}) \end{array}$$

We order ordinals by $\alpha < \beta$ iff $\alpha \in \beta$.

We order ordinals by $\alpha < \beta$ iff $\alpha \in \beta$. Some basic properties of ordinals are

(Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold.

We order ordinals by $\alpha < \beta$ iff $\alpha \in \beta$. Some basic properties of ordinals are

(Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold.

We order ordinals by $\alpha < \beta$ iff $\alpha \in \beta$. Some basic properties of ordinals are

(Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.

- (Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.
- 2 Every ordinal is the set of its predecessors.

- (Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.
- 2 Every ordinal is the set of its predecessors.

- (Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.
- Severy ordinal is the set of its predecessors.
- There is no infinite descending chain of ordinals. (Because of the Axiom of Foundation.)

- (Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.
- Severy ordinal is the set of its predecessors.
- There is no infinite descending chain of ordinals. (Because of the Axiom of Foundation.)

- (Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.
- Severy ordinal is the set of its predecessors.
- There is no infinite descending chain of ordinals. (Because of the Axiom of Foundation.)
- The class of ordinals is "well ordered".

- (Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.
- Severy ordinal is the set of its predecessors.
- There is no infinite descending chain of ordinals. (Because of the Axiom of Foundation.)
- The class of ordinals is "well ordered".

- (Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.
- Severy ordinal is the set of its predecessors.
- There is no infinite descending chain of ordinals. (Because of the Axiom of Foundation.)
- The class of ordinals is "well ordered". (This means that any nonempty set X of ordinals has a least element, namely $\bigcap X$.)

- (Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.
- Severy ordinal is the set of its predecessors.
- There is no infinite descending chain of ordinals. (Because of the Axiom of Foundation.)
- The class of ordinals is "well ordered". (This means that any nonempty set X of ordinals has a least element, namely $\bigcap X$.)
- (Well Ordering Theorem) Every set can be enumerated by an ordinal.
 (That is, for every set X there is an ordinal α and a bijection f : α → X.)

- (Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.
- Severy ordinal is the set of its predecessors.
- There is no infinite descending chain of ordinals. (Because of the Axiom of Foundation.)
- The class of ordinals is "well ordered". (This means that any nonempty set X of ordinals has a least element, namely $\bigcap X$.)
- (Well Ordering Theorem) Every set can be enumerated by an ordinal.
 (That is, for every set X there is an ordinal α and a bijection f : α → X.)

We order ordinals by $\alpha < \beta$ iff $\alpha \in \beta$. Some basic properties of ordinals are

- (Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.
- Severy ordinal is the set of its predecessors.
- There is no infinite descending chain of ordinals. (Because of the Axiom of Foundation.)
- The class of ordinals is "well ordered". (This means that any nonempty set *X* of ordinals has a least element, namely $\bigcap X$.)
- (Well Ordering Theorem) Every set can be enumerated by an ordinal.
 (That is, for every set X there is an ordinal α and a bijection f: α → X.)

The Well Ordering Theorem allows us to count any set, but the ordinal α that appears in it is not unique.

We order ordinals by $\alpha < \beta$ iff $\alpha \in \beta$. Some basic properties of ordinals are

- (Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.
- Severy ordinal is the set of its predecessors.
- There is no infinite descending chain of ordinals. (Because of the Axiom of Foundation.)
- The class of ordinals is "well ordered". (This means that any nonempty set *X* of ordinals has a least element, namely $\bigcap X$.)
- (Well Ordering Theorem) Every set can be enumerated by an ordinal. (That is, for every set X there is an ordinal α and a bijection $f : \alpha \to X$.)

The Well Ordering Theorem allows us to count any set, but the ordinal α that appears in it is not unique. For example, there are bijections $f: \omega \to \omega$ and $g: \omega + 1 \to \omega$, so ω can be counted by both ω and $\omega + 1$.

Properties of the ordinal numbers

We order ordinals by $\alpha < \beta$ iff $\alpha \in \beta$. Some basic properties of ordinals are

- (Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.
- Severy ordinal is the set of its predecessors.
- There is no infinite descending chain of ordinals. (Because of the Axiom of Foundation.)
- The class of ordinals is "well ordered". (This means that any nonempty set X of ordinals has a least element, namely $\bigcap X$.)
- (Well Ordering Theorem) Every set can be enumerated by an ordinal.
 (That is, for every set X there is an ordinal α and a bijection f: α → X.)

The Well Ordering Theorem allows us to count any set, but the ordinal α that appears in it is not unique. For example, there are bijections $f: \omega \to \omega$ and $g: \omega + 1 \to \omega$, so ω can be counted by both ω and $\omega + 1$.

This non-uniqueness implies that the ordinal numbers are not appropriate for measuring size.

Properties of the ordinal numbers

We order ordinals by $\alpha < \beta$ iff $\alpha \in \beta$. Some basic properties of ordinals are

- (Trichotomy) If α and β are ordinals, then exactly one of α < β, α = β, or β < α must hold. This says that the ordinals are linearly ordered by ∈.
- Severy ordinal is the set of its predecessors.
- There is no infinite descending chain of ordinals. (Because of the Axiom of Foundation.)
- The class of ordinals is "well ordered". (This means that any nonempty set X of ordinals has a least element, namely $\bigcap X$.)
- (Well Ordering Theorem) Every set can be enumerated by an ordinal.
 (That is, for every set X there is an ordinal α and a bijection f: α → X.)

The Well Ordering Theorem allows us to count any set, but the ordinal α that appears in it is not unique. For example, there are bijections $f: \omega \to \omega$ and $g: \omega + 1 \to \omega$, so ω can be counted by both ω and $\omega + 1$. This non-uniqueness implies that the ordinal numbers are not appropriate for measuring size. For this we introduce cardinal numbers.

 $0, 1, 2, \ldots, \omega, \omega + 1, \omega + 2, \ldots$ Numbers beyond N

|A| = |B| means there is a bijection f: A → B. We read this "The cardinality of A is equal to the cardinality of B".

|A| = |B| means there is a bijection f: A → B. We read this "The cardinality of A is equal to the cardinality of B".

• |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of A is equal to the cardinality of B". When |A| = |B| we say that A and B are *equipotent*

• |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \le |B|$ means there is an injective map *g* : *A* → *B*.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \le |B|$ means there is an injective map *g* : *A* → *B*.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \le |B|$ means there is an injective map *g* : *A* → *B*.
- |A| < |B| means $|A| \le |B|$, but $|A| \ne |B|$.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \le |B|$ means there is an injective map *g* : *A* → *B*.
- |A| < |B| means $|A| \le |B|$, but $|A| \ne |B|$.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \le |B|$ means there is an injective map *g* : *A* → *B*.
- |A| < |B| means $|A| \le |B|$, but $|A| \ne |B|$.
- **3** *X* is *finite* if it is equipotent with a natural number.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \le |B|$ means there is an injective map *g* : *A* → *B*.
- |A| < |B| means $|A| \le |B|$, but $|A| \ne |B|$.
- **3** *X* is *finite* if it is equipotent with a natural number.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \le |B|$ means there is an injective map *g* : *A* → *B*.
- |A| < |B| means $|A| \le |B|$, but $|A| \ne |B|$.
- *X* is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \le |B|$ means there is an injective map *g* : *A* → *B*.
- |A| < |B| means $|A| \le |B|$, but $|A| \ne |B|$.
- *X* is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- |A| < |B| means $|A| \le |B|$, but $|A| \ne |B|$.
- Solution X is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- |A| < |B| means $|A| \le |B|$, but $|A| \ne |B|$.
- Solution X is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- $|A| < |B| \text{ means } |A| \le |B|, \text{ but } |A| \ne |B|.$
- Solution X is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .
- *X* is *countable* if it is finite or countably infinite.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- $|A| < |B| \text{ means } |A| \le |B|, \text{ but } |A| \ne |B|.$
- Solution X is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .
- *X* is *countable* if it is finite or countably infinite.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- $|A| < |B| \text{ means } |A| \le |B|, \text{ but } |A| \ne |B|.$
- Solution X is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .
- *X* is *countable* if it is finite or countably infinite.
- S X is *uncountable* if it is not countable.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- $|A| < |B| \text{ means } |A| \le |B|, \text{ but } |A| \ne |B|.$
- Solution X is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .
- *X* is *countable* if it is finite or countably infinite.
- S X is *uncountable* if it is not countable.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- $|A| < |B| \text{ means } |A| \le |B|, \text{ but } |A| \ne |B|.$
- Solution X is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .
- *X* is *countable* if it is finite or countably infinite.
- S X is *uncountable* if it is not countable.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- $|A| < |B| \text{ means } |A| \le |B|, \text{ but } |A| \ne |B|.$
- **9** *X* is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .
- *X* is *countable* if it is finite or countably infinite.
- *X* is *uncountable* if it is not countable.

Examples.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- $|A| < |B| \text{ means } |A| \le |B|, \text{ but } |A| \ne |B|.$
- Solution X is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .
- *X* is *countable* if it is finite or countably infinite.
- *X* is *uncountable* if it is not countable.

Examples. Any $n \in \omega$ is finite.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- $|A| < |B| \text{ means } |A| \le |B|, \text{ but } |A| \ne |B|.$
- Solution X is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .
- *X* is *countable* if it is finite or countably infinite.
- *X* is *uncountable* if it is not countable.

Examples. Any $n \in \omega$ is finite. ω is countably infinite.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- |A| < |B| means $|A| \le |B|$, but $|A| \ne |B|$.
- Solution X is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .
- *X* is *countable* if it is finite or countably infinite.
- *X* is *uncountable* if it is not countable.

Examples. Any $n \in \omega$ is finite. ω is countably infinite. \mathbb{R} is uncountable.

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- |A| < |B| means $|A| \le |B|$, but $|A| \ne |B|$.
- Solution X is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .
- *X* is *countable* if it is finite or countably infinite.
- *X* is *uncountable* if it is not countable.

Examples. Any $n \in \omega$ is finite. ω is countably infinite. \mathbb{R} is uncountable. **Theorem.**

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- |A| < |B| means $|A| \le |B|$, but $|A| \ne |B|$.
- Solution X is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .
- *X* is *countable* if it is finite or countably infinite.
- *X* is *uncountable* if it is not countable.

Examples. Any $n \in \omega$ is finite. ω is countably infinite. \mathbb{R} is uncountable.

Theorem. (Cantor-Bernstein-Schröder)

- |A| = |B| means there is a bijection $f: A \to B$. We read this "The cardinality of *A* is equal to the cardinality of *B*". When |A| = |B| we say that *A* and *B* are *equipotent* (= "equal strength").
- ② $|A| \leq |B|$ means there is an injective map *g* : *A* → *B*.
- |A| < |B| means $|A| \le |B|$, but $|A| \ne |B|$.
- Solution X is *finite* if it is equipotent with a natural number.
- S X is *infinite* if it is not finite.
- X is *countably infinite* if it is equipotent with ω .
- *X* is *countable* if it is finite or countably infinite.
- *X* is *uncountable* if it is not countable.

Examples. Any $n \in \omega$ is finite. ω is countably infinite. \mathbb{R} is uncountable.

Theorem. (Cantor-Bernstein-Schröder) If $|A| \leq |B|$ and $|B| \leq |A|$, then |A| = |B|.

Equipotence classes of ordinal numbers



The key features of this figure are

Equipotence classes of ordinal numbers



The key features of this figure are

Equipotence classes are intervals.

Equipotence classes of ordinal numbers



The key features of this figure are

Equipotence classes are intervals.

Equipotence classes of ordinal numbers



The key features of this figure are

 Equipotence classes are intervals. The classes of natural numbers are singletons.

Equipotence classes of ordinal numbers



The key features of this figure are

- Equipotence classes are intervals. The classes of natural numbers are singletons.
- Severy equipotence class has a least element.

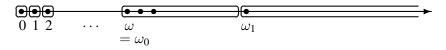
Equipotence classes of ordinal numbers



The key features of this figure are

- Equipotence classes are intervals. The classes of natural numbers are singletons.
- Severy equipotence class has a least element.

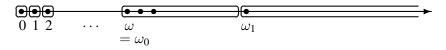
Equipotence classes of ordinal numbers



The key features of this figure are

- Equipotence classes are intervals. The classes of natural numbers are singletons.
- Every equipotence class has a least element. (Such elements are called *initial ordinals.*)

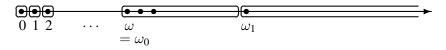
Equipotence classes of ordinal numbers



The key features of this figure are

- Equipotence classes are intervals. The classes of natural numbers are singletons.
- Every equipotence class has a least element. (Such elements are called *initial ordinals*.)
- **9** For every equipotence class, there is a strictly larger class.

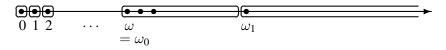
Equipotence classes of ordinal numbers



The key features of this figure are

- Equipotence classes are intervals. The classes of natural numbers are singletons.
- Every equipotence class has a least element. (Such elements are called *initial ordinals*.)
- **9** For every equipotence class, there is a strictly larger class.

Equipotence classes of ordinal numbers



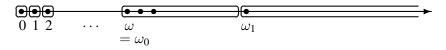
The key features of this figure are

- Equipotence classes are intervals. The classes of natural numbers are singletons.
- Every equipotence class has a least element. (Such elements are called *initial ordinals.*)
- So For every equipotence class, there is a strictly larger class.

To measure size, we pick one ordinal from each equipotence class. Since each class has a least element, that one is the natural choice.

 $0, 1, 2, \ldots, \omega, \omega + 1, \omega + 2, \ldots$ Numbers beyond N

Equipotence classes of ordinal numbers



The key features of this figure are

- Equipotence classes are intervals. The classes of natural numbers are singletons.
- Every equipotence class has a least element. (Such elements are called *initial ordinals.*)
- So For every equipotence class, there is a strictly larger class.

To measure size, we pick one ordinal from each equipotence class. Since each class has a least element, that one is the natural choice.

 $0, 1, 2, \ldots, \omega, \omega + 1, \omega + 2, \ldots$ Numbers beyond N

Definition.

Definition. A cardinal number is an initial ordinal.

Definition. A cardinal number is an initial ordinal.

When discussing cardinals, it is common to use the symbols $\aleph_0, \aleph_1, \aleph_2$ in place of $\omega_0, \omega_1, \omega_2$, ETC.

Definition. A cardinal number is an initial ordinal.

When discussing cardinals, it is common to use the symbols $\aleph_0, \aleph_1, \aleph_2$ in place of $\omega_0, \omega_1, \omega_2$, ETC. \aleph (aleph) is the first letter of the Hebrew alphabet.

Definition. A cardinal number is an initial ordinal.

When discussing cardinals, it is common to use the symbols $\aleph_0, \aleph_1, \aleph_2$ in place of $\omega_0, \omega_1, \omega_2$, ETC. \aleph (aleph) is the first letter of the Hebrew alphabet. We read \aleph_0 as "aleph zero" or "aleph naught".

Definition. A cardinal number is an initial ordinal.

When discussing cardinals, it is common to use the symbols $\aleph_0, \aleph_1, \aleph_2$ in place of $\omega_0, \omega_1, \omega_2$, ETC. \aleph (aleph) is the first letter of the Hebrew alphabet. We read \aleph_0 as "aleph zero" or "aleph naught". The first few cardinals are $0, 1, 2, \ldots, \aleph_0, \aleph_1, \ldots$

Definition. A cardinal number is an initial ordinal.

When discussing cardinals, it is common to use the symbols $\aleph_0, \aleph_1, \aleph_2$ in place of $\omega_0, \omega_1, \omega_2$, ETC. \aleph (aleph) is the first letter of the Hebrew alphabet. We read \aleph_0 as "aleph zero" or "aleph naught". The first few cardinals are $0, 1, 2, \ldots, \aleph_0, \aleph_1, \ldots$

We can refine the Well Ordering Theorem to say:

Definition. A cardinal number is an initial ordinal.

When discussing cardinals, it is common to use the symbols $\aleph_0, \aleph_1, \aleph_2$ in place of $\omega_0, \omega_1, \omega_2$, ETC. \aleph (aleph) is the first letter of the Hebrew alphabet. We read \aleph_0 as "aleph zero" or "aleph naught". The first few cardinals are $0, 1, 2, \ldots, \aleph_0, \aleph_1, \ldots$

We can refine the Well Ordering Theorem to say:

Theorem.

Definition. A cardinal number is an initial ordinal.

When discussing cardinals, it is common to use the symbols $\aleph_0, \aleph_1, \aleph_2$ in place of $\omega_0, \omega_1, \omega_2$, ETC. \aleph (aleph) is the first letter of the Hebrew alphabet. We read \aleph_0 as "aleph zero" or "aleph naught". The first few cardinals are $0, 1, 2, \ldots, \aleph_0, \aleph_1, \ldots$

We can refine the Well Ordering Theorem to say:

Theorem. Every set can be enumerated by a unique cardinal number.

Definition. A cardinal number is an initial ordinal.

When discussing cardinals, it is common to use the symbols $\aleph_0, \aleph_1, \aleph_2$ in place of $\omega_0, \omega_1, \omega_2$, ETC. \aleph (aleph) is the first letter of the Hebrew alphabet. We read \aleph_0 as "aleph zero" or "aleph naught". The first few cardinals are $0, 1, 2, \ldots, \aleph_0, \aleph_1, \ldots$

We can refine the Well Ordering Theorem to say:

Theorem. Every set can be enumerated by a unique cardinal number. (For every set *X*, there is a unique cardinal κ for which there is a bijection $f : \kappa \to X$.)

The CBS Theorem helps us show two sets have the same cardinality.

The CBS Theorem helps us show two sets have the same cardinality. The following theorem helps us show two sets have different cardinality.

The CBS Theorem helps us show two sets have the same cardinality. The following theorem helps us show two sets have different cardinality.

Cantor's Theorem.

The CBS Theorem helps us show two sets have the same cardinality. The following theorem helps us show two sets have different cardinality.

Cantor's Theorem.

If X is a set, then $|X| < |\mathcal{P}(X)|$.

The CBS Theorem helps us show two sets have the same cardinality. The following theorem helps us show two sets have different cardinality.

Cantor's Theorem.

If X is a set, then $|X| < |\mathcal{P}(X)|$.

Theorem.

The CBS Theorem helps us show two sets have the same cardinality. The following theorem helps us show two sets have different cardinality.

Cantor's Theorem.

If X is a set, then $|X| < |\mathcal{P}(X)|$.

Theorem.

 $|\mathbb{R}| \le |(0,1)| \le |\mathcal{P}(\mathbb{N})| \le |\mathbb{R}|.$

The CBS Theorem helps us show two sets have the same cardinality. The following theorem helps us show two sets have different cardinality.

Cantor's Theorem.

If X is a set, then $|X| < |\mathcal{P}(X)|$.

Theorem.

 $|\mathbb{R}| \le |(0,1)| \le |\mathcal{P}(\mathbb{N})| \le |\mathbb{R}|.$

Corollary.

The CBS Theorem helps us show two sets have the same cardinality. The following theorem helps us show two sets have different cardinality.

Cantor's Theorem.

If X is a set, then $|X| < |\mathcal{P}(X)|$.

Theorem.

 $|\mathbb{R}| \le |(0,1)| \le |\mathcal{P}(\mathbb{N})| \le |\mathbb{R}|.$

Corollary.

 $|\mathbb{N}| < |\mathcal{P}(\mathbb{N})| = |\mathbb{R}|.$

The CBS Theorem helps us show two sets have the same cardinality. The following theorem helps us show two sets have different cardinality.

Cantor's Theorem.

If X is a set, then $|X| < |\mathcal{P}(X)|$.

Theorem.

 $|\mathbb{R}| \le |(0,1)| \le |\mathcal{P}(\mathbb{N})| \le |\mathbb{R}|.$

Corollary.

 $|\mathbb{N}| < |\mathcal{P}(\mathbb{N})| = |\mathbb{R}|.$

The CBS Theorem helps us show two sets have the same cardinality. The following theorem helps us show two sets have different cardinality.

Cantor's Theorem.

If X is a set, then $|X| < |\mathcal{P}(X)|$.

Theorem.

 $|\mathbb{R}| \le |(0,1)| \le |\mathcal{P}(\mathbb{N})| \le |\mathbb{R}|.$

Corollary.

 $|\mathbb{N}| < |\mathcal{P}(\mathbb{N})| = |\mathbb{R}|.$

• For
$$k \in \mathbb{N}$$
, $|A| = k$ means $|A| = |k|$.

The CBS Theorem helps us show two sets have the same cardinality. The following theorem helps us show two sets have different cardinality.

Cantor's Theorem.

If X is a set, then $|X| < |\mathcal{P}(X)|$.

Theorem.

 $|\mathbb{R}| \le |(0,1)| \le |\mathcal{P}(\mathbb{N})| \le |\mathbb{R}|.$

Corollary.

 $|\mathbb{N}| < |\mathcal{P}(\mathbb{N})| = |\mathbb{R}|.$

• For
$$k \in \mathbb{N}$$
, $|A| = k$ means $|A| = |k|$.

The CBS Theorem helps us show two sets have the same cardinality. The following theorem helps us show two sets have different cardinality.

Cantor's Theorem.

If X is a set, then $|X| < |\mathcal{P}(X)|$.

Theorem.

 $|\mathbb{R}| \le |(0,1)| \le |\mathcal{P}(\mathbb{N})| \le |\mathbb{R}|.$

Corollary.

 $|\mathbb{N}| < |\mathcal{P}(\mathbb{N})| = |\mathbb{R}|.$

Notation.

For k ∈ N, |A| = k means |A| = |k|. This means that there is a bijection f: k → A.

The CBS Theorem helps us show two sets have the same cardinality. The following theorem helps us show two sets have different cardinality.

Cantor's Theorem.

If X is a set, then $|X| < |\mathcal{P}(X)|$.

Theorem.

 $|\mathbb{R}| \le |(0,1)| \le |\mathcal{P}(\mathbb{N})| \le |\mathbb{R}|.$

Corollary.

 $|\mathbb{N}| < |\mathcal{P}(\mathbb{N})| = |\mathbb{R}|.$

Notation.

For k ∈ N, |A| = k means |A| = |k|. This means that there is a bijection f: k → A. We say "A has k elements".

The CBS Theorem helps us show two sets have the same cardinality. The following theorem helps us show two sets have different cardinality.

Cantor's Theorem.

If X is a set, then $|X| < |\mathcal{P}(X)|$.

Theorem.

 $|\mathbb{R}| \le |(0,1)| \le |\mathcal{P}(\mathbb{N})| \le |\mathbb{R}|.$

Corollary.

 $|\mathbb{N}| < |\mathcal{P}(\mathbb{N})| = |\mathbb{R}|.$

- For k ∈ N, |A| = k means |A| = |k|. This means that there is a bijection f: k → A. We say "A has k elements".
- Similarly, for any other cardinal κ, |A| = κ means |A| = |κ|, which means that there is a bijection f: κ → A. We say "A has κ elements" or "A has κ-many elements".

We know that $|\mathbb{N}| = \aleph_0 < |\mathbb{R}|$, so $|\mathbb{R}| = \aleph_\alpha$ for some $\alpha > 0$.

We know that $|\mathbb{N}| = \aleph_0 < |\mathbb{R}|$, so $|\mathbb{R}| = \aleph_\alpha$ for some $\alpha > 0$.

Continuum Hypothesis. (Cantor) $|\mathbb{R}| = \aleph_1$.

We know that $|\mathbb{N}| = \aleph_0 < |\mathbb{R}|$, so $|\mathbb{R}| = \aleph_\alpha$ for some $\alpha > 0$.

Continuum Hypothesis. (Cantor) $|\mathbb{R}| = \aleph_1$.

Theorem. (Gödel, 1940)

We know that $|\mathbb{N}| = \aleph_0 < |\mathbb{R}|$, so $|\mathbb{R}| = \aleph_\alpha$ for some $\alpha > 0$.

Continuum Hypothesis. (Cantor) $|\mathbb{R}| = \aleph_1$.

Theorem. (Gödel, 1940) If ZFC is consistent, then so is ZFC + CH.

We know that $|\mathbb{N}| = \aleph_0 < |\mathbb{R}|$, so $|\mathbb{R}| = \aleph_\alpha$ for some $\alpha > 0$.

Continuum Hypothesis. (Cantor) $|\mathbb{R}| = \aleph_1$.

Theorem. (Gödel, 1940) If ZFC is consistent, then so is ZFC + CH.

Theorem. (Cohen, 1963)

We know that $|\mathbb{N}| = \aleph_0 < |\mathbb{R}|$, so $|\mathbb{R}| = \aleph_\alpha$ for some $\alpha > 0$.

Continuum Hypothesis. (Cantor) $|\mathbb{R}| = \aleph_1$.

Theorem. (Gödel, 1940) If ZFC is consistent, then so is ZFC + CH.

Theorem. (Cohen, 1963) If ZFC is consistent, then so is $ZFC + \neg CH$.

We know that $|\mathbb{N}| = \aleph_0 < |\mathbb{R}|$, so $|\mathbb{R}| = \aleph_\alpha$ for some $\alpha > 0$.

Continuum Hypothesis. (Cantor) $|\mathbb{R}| = \aleph_1$.

Theorem. (Gödel, 1940) If ZFC is consistent, then so is ZFC + CH.

Theorem. (Cohen, 1963) If ZFC is consistent, then so is $ZFC + \neg CH$.

Conclusion.

We know that $|\mathbb{N}| = \aleph_0 < |\mathbb{R}|$, so $|\mathbb{R}| = \aleph_\alpha$ for some $\alpha > 0$.

Continuum Hypothesis. (Cantor) $|\mathbb{R}| = \aleph_1$.

Theorem. (Gödel, 1940) If ZFC is consistent, then so is ZFC + CH.

Theorem. (Cohen, 1963) If ZFC is consistent, then so is $ZFC + \neg CH$.

Conclusion. If the axioms of set theory are consistent, then they are not strong enough to decide whether $|\mathbb{R}| = \aleph_1$.

Continuum Hypothesis. (Cantor) $|\mathbb{R}| = \aleph_1$.

Theorem. (Gödel, 1940) If ZFC is consistent, then so is ZFC + CH.

Theorem. (Cohen, 1963) If ZFC is consistent, then so is $ZFC + \neg CH$.

Conclusion. If the axioms of set theory are consistent, then they are not strong enough to decide whether $|\mathbb{R}| = \aleph_1$. In fact, we also cannot decide whether $|\mathbb{R}| = \aleph_2$ or \aleph_3 or \aleph_4 or ...,

Continuum Hypothesis. (Cantor) $|\mathbb{R}| = \aleph_1$.

Theorem. (Gödel, 1940) If ZFC is consistent, then so is ZFC + CH.

Theorem. (Cohen, 1963) If ZFC is consistent, then so is $ZFC + \neg CH$.

Conclusion. If the axioms of set theory are consistent, then they are not strong enough to decide whether $|\mathbb{R}| = \aleph_1$. In fact, we also cannot decide whether $|\mathbb{R}| = \aleph_2$ or \aleph_3 or \aleph_4 or ..., but we do know that $|\mathbb{R}| \neq \aleph_{\omega}$.

Continuum Hypothesis. (Cantor) $|\mathbb{R}| = \aleph_1$.

Theorem. (Gödel, 1940) If ZFC is consistent, then so is ZFC + CH.

Theorem. (Cohen, 1963) If ZFC is consistent, then so is $ZFC + \neg CH$.

Conclusion. If the axioms of set theory are consistent, then they are not strong enough to decide whether $|\mathbb{R}| = \aleph_1$. In fact, we also cannot decide whether $|\mathbb{R}| = \aleph_2$ or \aleph_3 or \aleph_4 or ..., but we do know that $|\mathbb{R}| \neq \aleph_{\omega}$. (We cannot decide $|\mathbb{R}| = \aleph_{\omega+1}, \aleph_{\omega+2}, \aleph_{\omega+3}, \ldots$)

Continuum Hypothesis. (Cantor) $|\mathbb{R}| = \aleph_1$.

Theorem. (Gödel, 1940) If ZFC is consistent, then so is ZFC + CH.

Theorem. (Cohen, 1963) If ZFC is consistent, then so is $ZFC + \neg CH$.

Conclusion. If the axioms of set theory are consistent, then they are not strong enough to decide whether $|\mathbb{R}| = \aleph_1$. In fact, we also cannot decide whether $|\mathbb{R}| = \aleph_2$ or \aleph_3 or \aleph_4 or ..., but we do know that $|\mathbb{R}| \neq \aleph_{\omega}$. (We cannot decide $|\mathbb{R}| = \aleph_{\omega+1}, \aleph_{\omega+2}, \aleph_{\omega+3}, \ldots$)